

SONORA

**WELCOME CLASS OF 2029**

NAVIGATING HIGH SCHOOL AND  
PLANNING FOR YOUR FUTURE



# MEET OUR GUIDANCE TEAM



**Dr. Jill Davis**

Assistant Principal  
Instruction & Operations



**Anna López**

Counselor/AVID  
Last names: Rullan - Z



**John Sullivan**

Counselor  
Last names: Ferrer- Marquez



**Linda Cervantes**

Counselor  
Last names: A - Fernandez



**Rachelle Jackson-Gomez**

Counselor  
Last names: Martin - Ruiz



**Liz Alfonso**

Guidance Technician



**Megan Miller**

Guidance Technician



**Adriana Flores**

Guidance Secretary



# WHAT IS OPEN ENROLLMENT?

Between January 13 - January 31, 2025

Open Enrollment allows students residing within the FJUHSD boundaries an opportunity to apply for enrollment in any FJUHSD schools. This must begin at your current school of residence (home school).

**PROOF OF RESIDENCY IS REQUIRED AT TIME OF APPLICATION!**

Please provide a gas, water, or electricity bill AND Rental Agreement/Mortgage statement.

**YOU DO NOT NEED TO APPLY IF YOU WISH FOR YOUR STUDENT TO ATTEND THE SCHOOL OF RESIDENCE.**



## **INTER-DISTRICT TRANSFERS (OUTSIDE THE DISTRICT)**

If you reside outside of FJUHSD boundaries, you will need to apply and get accepted to one of our Special Programs.

After submitting an online or paper application to a Special Program:

1. You will receive an acceptance or denial email within 3 business days of submitting your application.
2. If accepted, please take your acceptance letter to your home school/district to begin the inter-district permit process.
3. Once your home school/district processes the permit, they will send it to our District office to review and approve.
4. Once the permit has been approved by both districts, families will be able to then complete the enrollment process at Sonora High School.

Link to application:

<https://www.fjuhsd.org/domain/1334>

**On February 26, 2025,** informational registration Packets will be delivered to Feeder Middle Schools: **Imperial, Washington, and Rancho Starbuck Middle Schools.**

All others may pick up Registration Packets directly from Sonora's front office beginning on February 26, 2025.

Incomplete registration packets will **not** be accepted.



# REGISTRATION PACKETS



# INCOMING FRESHMEN REGISTRATION NIGHTS

# SONORA *Raider* Incoming Freshmen



## REGISTRATION NIGHTS

**MARCH 6, 2025**

Last Names: A-M  
4:30 PM - 7:30 PM  
at Sonora H.S.

**MARCH 11, 2025**

Last Names: N-Z  
4:30 PM - 7:30 PM  
at Sonora H.S.

**Be prepared to Submit Copies of:**

- Birth Certificate or Passport to legally verify age and name
- Proof of Residency (current water, gas, or electric bill, rental agreement, or mortgage/escrow statement)
- Immunization Records
- Student's current transcript (to verify correct class placement)

Students and parents will be able to discuss course requests with a Counselor.

*Incomplete enrollment packets will NOT be accepted.*

Registration materials must be submitted no later than March 14, 2025 at 3:00pm or students risk losing their Open Enrollment status.



# **INTERNATIONAL BACCALAUREATE/ (HONORS)**

To be considered for honors classes in 9th grade, students must complete the IB program application online.

## IB Testing:

- Only required for students outside the district or attending a private school
- Students currently attending a FJUHSD feeder middle school do not need to test, only need to complete the IB application

## IB Testing Dates:

- Saturday, January 11, 2025 OR
- Saturday, January 25, 2025

The test is online and students will receive a link after applying to the IB program.

<https://www.fjuhsd.org/Page/5695>

# Typical Freshman Schedule

**ENGLISH (College Prep or Honors)**

**MATH (Based on 8th grade math class, grade, and teacher recommendation)**

**PHYSICAL EDUCATION (PE, sport, Dance, JROTC, Marching Band)**

**BIOLOGY (Ag Bio, College Prep, or Honors)**

**ELECTIVE 1 – World Language, Special Program/CTE, or Fine Art**

**ELECTIVE 2 – World Language, Special Program, or Fine Art**

# ELECTIVE OPTIONS

## **VISUAL PERFORMING ART**

Concert Band / PE March Band  
(0-Period)  
3D Art Design  
Drawing and Painting  
Guitar  
Piano  
Theater 1  
Vocal Ensemble  
JROTC  
Orchestra

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## **AVID\*\***

AVID 1

## **WORLD LANGUAGE**

French 1  
Spanish 1  
Spanish 1 for Spn Spk  
Spanish 2  
Spanish 2 for Spn Spk

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## **SOCIAL SCIENCE**

AP – Human Geography\*  
Ethnic Studies/Sociology

## **CAREER TECHNICAL EDUCATION\*\*\***

AG Shop Skills  
Floral Design  
Intro to Culinary Arts  
Intro to Med & Nursing Careers  
Intro to Computer Science  
Intro to Game Design  
Game Design & Digital Media Arts  
AP Computer Science A (Pre-req)

\* Students must qualify through IB

\*\* Students must apply to the AVID program

\*\*\* Out of district students must complete the  
Special Programs Application online



## Programs/Pathways

Students in a Special Program will have **Specific Electives**. For example:

- AG Mechanics
- AG Floral
- AgriScience (Ag Bio)
- Animal Science (11th & 12th grade)
- AVID
- Academy of Nursing & Medical Careers
- Culinary Arts
- Digital Media Arts (formerly Game Design)
- JROTC (*often taken in lieu of P.E.*)
- International Baccalaureate (IB)

## Raider Revolution Tutorial

- All 9th & 10th grade students will have a Raider Revolution Tutorial period on their schedule shown as **8th Period RR**.
- Students should use this additional time for academic support to work on homework, Google Classroom, or visit another teacher/subject.
- Students will report directly to their Tutorial right after period 2.
- All students must report and check in with a teacher for tutorial class
- A tutorial is **NOT OPTIONAL** for grades 9 & 10

# GRADUATION REQUIREMENTS

Subject	Years/Courses	Credits/Units
English	4 years (English 1, 2, 3, and 4 A.K.A. ERWC)	40
Social Science	3 Years (World History, U.S. History & Government/Economics)	30
Mathematics	3 years (1 year must be earned in Algebra 1 or higher course)	30
Science	2 years (1 year of life science & 1 year of a physical science)	20
World Language, Visual/Performing Art, OR CTE	1 year	10
Health	1 course	2.5
Physical Education	2 years	20
Electives		65
<b>TOTAL UNITS REQUIRED</b>		<b>217.5</b>

# HOW TO EARN CREDITS TOWARDS GRADUATION

<b><u>First Semester</u></b>	<b><u>Second Semester</u></b>
<b>Period 1: 5 credits</b>	<b>Period 1: 5 credits</b>
<b>Period 2: 5 credits</b>	<b>Period 2: 5 credits</b>
<b>Period 3: 5 credits</b>	<b>Period 3: 5 credits</b>
<b>Period 4: 5 credits</b>	<b>Period 4: 5 credits</b>
<b>Period 5: 5 credits</b>	<b>Period 5: 5 credits</b>
<b>Period 6: 5 credits</b>	<b>Period 6: 5 credits</b>
<b>30 credits possible per semester</b>	<b>30 credits possible per semester</b>
<b>60 credits possible per school year</b> <b><i>(Grade "D" minimum for graduation requirements)</i></b>	

# A-G ELIGIBILITY REQUIREMENTS

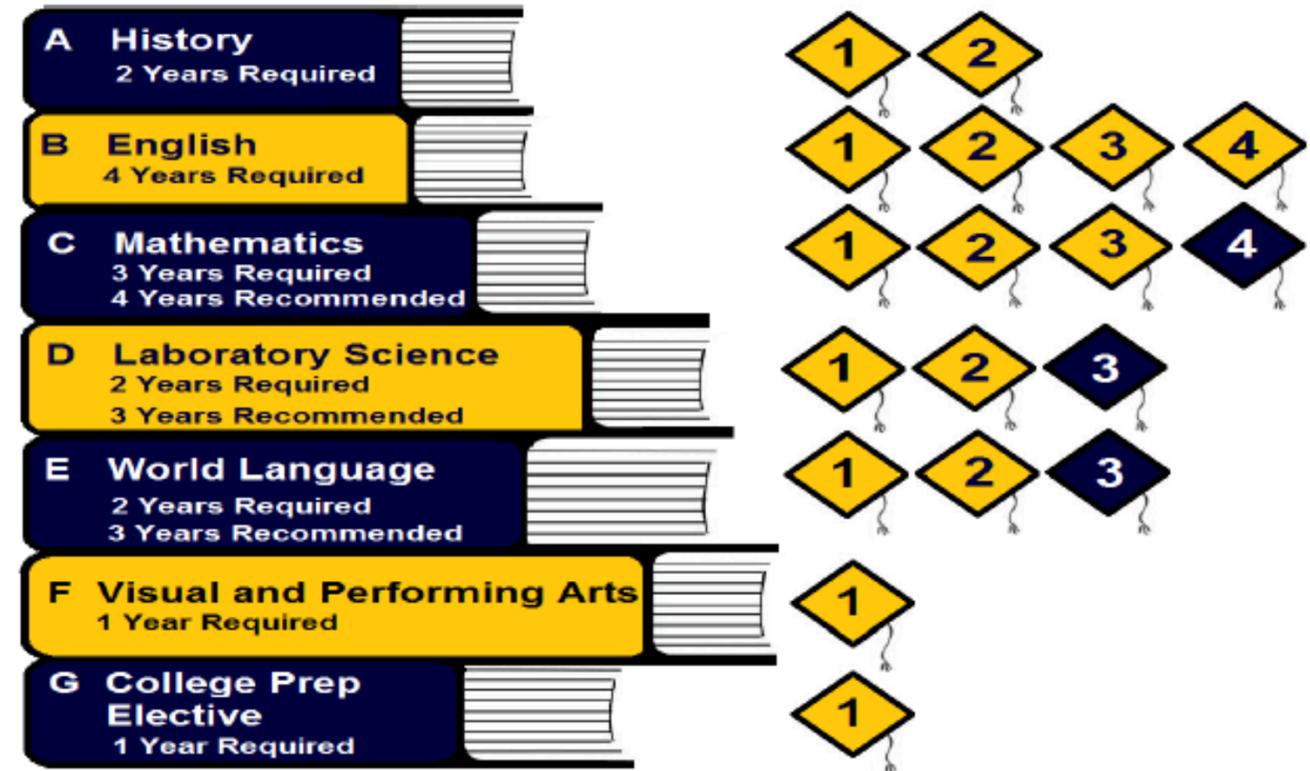
The A-G College Entrance Requirements are a sequence of high school courses that students must complete with a grade of "C" or better to be minimally eligible for admission to the University of California (UC) and/or California State University (CSU).

**A 'D' IS NOT A PASSING GRADE FOR A-G ELIGIBILITY**



## A - G Requirements

University of California - California State University



Students must complete all College Preparatory / AP / IB courses with a grade of "C" or better.

### UC SCHOOLS

- To be considered for admission, students must complete at least 15 A-G courses with a grade of "C" or better. At least 11 A-G courses must be completed prior to Senior year.
- Take the ACT with Writing Test or SAT Reasoning Test with Essay by December of Senior year. (OPTIONAL\*)
- Must have at least 3.0 GPA in A-G courses for minimum eligibility.

### CSU SCHOOLS

- To be considered for admission, students must complete at least 15 A-G courses with a grade of "C" or better.
- Take the ACT or SAT Reasoning Test by December of Senior year. (OPTIONAL\*\*)
- Must have at least a 2.0 GPA in A-G courses for minimum eligibility.
- Admission competitiveness varies by major and CSU campus.

# IMPORTANT REGISTRATION DATES

**Open Enrollment Window:  
January 13 - January 31 at 3:00pm**

**Registration Packet Drop Off  
at Feeder Middle Schools:  
February 26th**

**Registration Nights**  
March 6th: Last Names: A-M 4:30 PM - 7:30 PM  
March 11th: Last Names: N-Z 4:30 PM - 7:30 PM

**Registration Deadline for  
Open Enrollment Acceptances:  
March 14th**

**Aeries Data Confirmation - July 2025**

# CONTACT US

Phone : 562-266-2007

Website : [www.sonorahs.org](http://www.sonorahs.org)

Address : 401 S. Palm St, La Habra, CA 90631





# THANK YOU

SONORA HIGH SCHOOL GUIDANCE DEPARTMENT